The community of commons: the culinary borders of our Asian palette

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I would talk about how we conceive Asia through our food culture. What kind of boundaries are drawn in the imagination of Asia? The limited cultural interactions, the lack of dialogue, the ghettoised visibility of cultures - what light could be shed on the understanding of communities? I'd like to centre the discussion around care - if it can be used as a driving force, mobilization for generating and maintaining communities. Could communities built upon care be more sustaining? If so, what are the limits? I plan to draw from the works of Derrida (of hospitality), Foucault (care of the self), and Bernard Steigler (taking care).